

# Pre-Registration Form – Attendees Only

# MANTS

## AVOID THE LINES AND SAVE MONEY!

**\$15.00 through Friday, December 6; \$25.00 thereafter. Register on-line at [mants.com](http://mants.com); Select the Attendee tab.**

**Or, complete this form and fax to: 508-743-9658**

**Or, mail to: MANTS, c/o CDS · 7 Technology Park Drive · Bourne, MA 02532**

*Payment must accompany registration. Faxed registration must include a valid credit card with the information requested below. In the event that the total amount due is miscalculated on this form, MANTS authorizes CDS to adjust this amount and charge the registrant for the corrected amount.*

### PLEASE PRINT OR TYPE:

Company Name: \_\_\_\_\_

Name of Registrant: \_\_\_\_\_

*USE A SEPARATE FORM FOR EACH REGISTRANT (make copies as needed)*

Phone Number: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Company Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Job Description:** \_\_\_ Owner/Pres/CEO \_\_\_ VP/General Manager \_\_\_ Manager \_\_\_ Buyer  
\_\_\_ Sales/Marketing \_\_\_ Staff Employee \_\_\_ Student \_\_\_ Att Spouse \_\_\_ Other (Please Print): \_\_\_\_\_

**Purchasing Power:** \_\_\_ Final Decision \_\_\_ Make Recommendations \_\_\_ End User \_\_\_ No Role

**Attended MANTS:** \_\_\_ 1<sup>st</sup> Time \_\_\_ 2-4 Times \_\_\_ 5-7 Times \_\_\_ 8-10 Times \_\_\_ More than 10 Times

Please check all applicable lines of business, and **circle your PRIMARY business:**

- Allied Supplier / Distributor
- Arboriculture
- Consulting Services
- Education
- Equipment Dealer / Manufacturer
- Garden Center
- Greenhouse Grower
- Human Resource Services
- Irrigation Specialist
- Landscape Architect
- Landscape Contractor / Maintenance
- Landscape / Hardscape Supplier
- Landscape / Interiorscape Designer
- Lawn Maintenance
- Non-Profit/Gov't Organization
- Nursery Grower / Wholesaler
- Press / Media / Garden Writer
- Professional Grounds Maintenance
- Transportation Services
- Other (please specify):  
\_\_\_\_\_

\_\_\_ Attendee Registration @ \$15.00 \$ \_\_\_\_\_  
(*\$25.00 after December 6*)

\_\_\_ Attendee Child Registration *No Charge under age 17*  
(*List names and ages above*)

\_\_\_ Post Show Buyer Registration @ \$100.00 \$ \_\_\_\_\_  
(*\$125.00 after December 6*)

Total Enclosed \$ \_\_\_\_\_

PAYMENT TYPE: (check one)

\_\_\_ MC \_\_\_ VISA \_\_\_ Personal Check

CardNumber: \_\_\_\_\_

Exp.Date: \_\_\_\_\_

Signature: \_\_\_\_\_

• *ON-LINE REGISTRATION IS AVAILABLE 24 / 7 THROUGH JANUARY 10 (see rates & dates above)*

• *BADGES WILL BE MAILED TO THOSE WHO PRE-REGISTER BEFORE DECEMBER 6 (International badges and those requesting on-site badge pickup are not mailed).*

• *YOUR REGISTRATION IS PERMISSION FOR US TO USE YOUR LIKENESS IN PROMOTIONAL PHOTOS AND VIDEO.*

• *SORRY, NO REFUNDS*