

Pre-Registration Form – Attendees Only

MANTS

AVOID THE LINES AND SAVE MONEY!

\$15.00 through Friday, December 1; **\$20.00** thereafter. Register on-line at mants.com; Select the Attendee tab.

Or, complete this form and fax to: 508-743-9658

Or, mail to: MANTS, c/o CDS · 107 Waterhouse Road · Bourne, MA 02532

Payment must accompany registration. Faxed registration must include a valid credit card with the information requested below. In the event that the total amount due is miscalculated on this form, MANTS authorizes CDS to adjust this amount and charge the registrant for the corrected amount.

PLEASE PRINT OR TYPE:

Company Name: _____

Name of Registrant: _____

USE A SEPARATE FORM FOR EACH REGISTRANT (make copies as needed)

Phone Number: _____ E-Mail Address: _____

Company Address: _____

City: _____ State: _____ Zip: _____

Job Description: ___ Owner/Pres/CEO ___ VP/General Manager ___ Manager ___ Buyer
___ Sales/Marketing ___ Staff Employee ___ Student ___ Att Spouse ___ Other (Please Print): _____

Purchasing Power: ___ Final Decision ___ Make Recommendations ___ End User ___ No Role

Attended MANTS: ___ 1st Time ___ 2-4 Times ___ 5-7 Times ___ 8-10 Times ___ More than 10 Times

Please check all applicable lines of business, and **circle your PRIMARY business:**

- Allied Supplier / Distributor
- Arboriculture
- Consulting Services
- Education
- Equipment Dealer / Manufacturer
- Garden Center
- Greenhouse Grower
- Human Resource Services
- Irrigation Specialist
- Landscape Architect
- Landscape Contractor / Maintenance
- Landscape / Hardscape Supplier
- Landscape / Interiorscape Designer
- Lawn Maintenance
- Non-Profit/Gov't Organization
- Nursery Grower / Wholesaler
- Press / Media / Garden Writer
- Professional Grounds Maintenance
- Transportation Services
- Other (please specify): _____

_____ Attendee Registration @ \$15.00 \$ _____
(*\$20.00 after December 1*)

_____ Attendee Child Registration *No Charge under age 17*
(*List names and ages above*)

_____ Post Show Buyer Registration @ \$100.00 \$ _____
(*\$125.00 after December 1*)

Total Enclosed \$ _____

PAYMENT TYPE: (check one)

___ MC ___ VISA ___ Personal Check

CardNumber: _____

Exp.Date: _____

Signature: _____

• *ON-LINE REGISTRATION IS AVAILABLE 24 / 7 THROUGH JANUARY 12 (see rates & dates above)*

• *BADGES WILL BE MAILED TO THOSE WHO PRE-REGISTER BEFORE DECEMBER 1.*

• *YOUR REGISTRATION IS PERMISSION FOR US TO USE YOUR LIKENESS IN PROMOTIONAL PHOTOS AND VIDEO.*

• *SORRY, NO REFUNDS*